

**NOMINATION FORM  
CHANCELLOR'S AWARD FOR EXCELLENCE IN  
CLASSIFIED SERVICE**

**NOMINEE** *(Print clearly or type)*

NAME	
TITLE	YEARS OF SERVICE IN CURRENT TITLE
DEPARTMENT	
BUSINESS PHONE NUMBER	

**SUBMITTED BY**

NAME	
TITLE	
DEPARTMENT	
BUSINESS PHONE NUMBER	

- I. Please attach a narrative statement (less than 500 words) in support of this nominee.**
  
- II. List up to five examples which best demonstrate how the nominee excels in their present position:**

1.	
2.	
3.	
4.	
5.	

- III. List up to five examples which show how this nominee demonstrates flexibility/creativity on campus.**

1.
2.
3.
4.
5.

**IV. List up to five examples supporting how this nominee demonstrates exemplary customer service.**

1.
2.
3.
4.
5.

***\*\*\*Deadline for submission is Friday, January 26, 2024\*\*\****