| | Faculty Student Association | | | | unu | | |
|--|---|-------------------|----------------------------|------------------|--------------------------------|--------------|-------------|
| | School of Public Heal | | | - | | | |
| | FY 2023 = June 1, 202 | 22 through | May 31, 202 | <u>23</u> | | | |
| | As of October 31, 2022 (5 m | onths; 06/0 |)1/22 thru 1 | 0/31 | /22) | | |
| | Council's current Certified Budget compared to ansactions processed within each account. | Actual Year to Da | ate amounts, with i | its resp | pective variance. ⁻ | The foll | owing pages |
| Account | Description Certified Budg 2022-2023 | | - | t Current YTD | | Variance | |
| • | | | | | | | |
| Income | | • | 0.040.00 | ^ | | ^ | (0.040.00 |
| 40-42092-013-30001 40-40001-013-30001 | ACTIVITY FEES INCOME ROLLOVER BALANCE | \$ | 6,640.00 | \$ | - | \$ | (6,640.00 |
| | ROLLOVER BALANCE | | 11,239.87 | | 11,239.87 | | - |
| Total Income | | \$ | 17,879.87 | \$ | 11,239.87 | \$ | (6,640.00 |
| Program Expenses 40-70009-013-30001 | Note: In this section, the last column is the v funds available. A negative variance (amount ADMINISTRATION FEE | | kets) means the a 62.93 | ccount | | indica \$ | 62.93 |
| 40-70044-013-30001 | CLUBS | | 300.00 | | - | | 300.00 |
| 40-70055-013-30001 | CONFERENCE SUPPORT | | 500.00 | | - | | 500.00 |
| 40-70097-013-30001 | EVENTS | | 15,303.44 | | 92.00 | | 15,211.44 |
| 40-70135-013-30001 | MEETING EXPENSE | | 22.00 | | - | | 22.00 |
| 40-70174-013-30001 | PROGRAMS & PROJECTS | | 500.00 | | - | | 500.00 |
| Total Program Expense | | \$ | 16,688.37 | \$ | 92.00 | \$ | 16,596.37 |
| Balance Before Reserves | | | 1,191.50 | | 11,147.87 | | 9,956.37 |
| Reserves: | | | | | | | |
| 40-30008-013-30001 | RESERVE FUND | | 1,191.50 | | - | | 1,191.50 |
| Total Reserves | | \$ | 1,191.50 | \$ | - | \$ | 1,191.50 |
| Total Expenses + Reserves | | \$ | 17,879.87 | \$ | 92.00 | \$ | 17,787.87 |
| Total Net Income less Ex | penses + Reserves | \$ | - | \$ | 11,147.87 | \$ | 11,147.87 |
| | | | | | | | |
| | | | | | | | |

Faculty Student Association of Downstate Medical Center

School of Public Health

FY 2023 = June 1, 2022 through October 31, 2022

Notes regarding this account detailed transaction statement

1. Accounts with zero balances and no activity during period are omitted.

2. The 'debit amount' column represents an expense.

3. The 'credit amount' column represents income.

4. 'Balance' column: a number in parenthesis (x) indicates the net total of transactions had more funds come in than go out.

| Date | Trans. | Journal | Reference | | Debit Amount | Credit Amount | Balance |
|------------|------------------|--------------------|---|---------------------------|----------------------------|----------------------------|---------------|
| | 40-29000-013 | | | | | | |
| Account: | 40-29000-013 (Fu | nds held in Trust) | | | | | |
| 6/1/202 | 2 | | | Account Beginning Balance | | | (\$3,601.37) |
| 6/1/202 | | Journal Entry | RECLASS PY ACTIVITY TO ROLLOVER BALANCE | | \$3,601.37 | ¢44,000,07 | |
| 6/1/202 | 2 3409-16 | Journal Entry | RECLASS TO LIABILITY | Period 1 subtotals | \$3,601.37 | \$11,239.87 \$11,239.87 | |
| | | | | Account Subtotals | \$3,601.37 | \$11,239.87 | |
| 10/31/2022 | | | | Account Net Change | | | (\$7,638.50) |
| 10/31/2022 | | | | Account Ending Balance | | | (\$11,239.87) |
| | 40-30014-013 | | | | | | |
| Account: | 40-30014-013 (RE | TAINED EARNINGS - | - PRIOR YR) | | | | |
| 6/1/202 | 2 | | | Account Beginning Balance | | | (\$7,638.50) |
| 6/1/202 | 2 3409-14 | Journal Entry | RECLASS PY ACTIVITY TO ROLLOVER BALANCE | | | \$3,601.37 | |
| 6/1/202 | | Journal Entry | RECLASS TO LIABILITY | Period 1 subtotals | \$11,239.87 \$11,239.87 | \$3,601.37 | |
| | | | | | | | |
| | | | | Account Subtotals | \$11,239.87 | \$3,601.37 | |
| 10/31/2022 | | | | Account Net Change | | | \$7,638.50 |
| 10/31/2022 | | | | Account Ending Balance | | - | \$0.00 |
| | 40-70097-013 | | | | | | |
| Account: | 40-70097-013 (EV | ENTS) | | | | | |
| 6/1/202 | 2 | | | Account Beginning Balance | | | \$0.00 |
| 8/24/202 | 2 3382-5 | Accounts Payable | John3021 LLC DBA (Le-022522-SPH | Period 3 subtotals | \$92.00 \$92.00 | \$0.00 | |

Faculty Student Association of Downstate Medical Center School of Public Health

FY 2023 = June 1, 2022 through October 31, 2022

Notes regarding this account detailed transaction statement

1. Accounts with zero balances and no activity during period are omitted.

2. The 'debit amount' column represents an expense.

3. The 'credit amount' column represents income.

4. 'Balance' column: a number in parenthesis (x) indicates the net total of transactions had more funds come in than go out.

| Date | Trans. | Journal | Reference | | Debit Amount | Credit Amount | Balance |
|--------------------------|--------|---------|-----------|------------------------|------------------|--|--------------------------|
| | | | | Account Subtotals | \$92.00 | \$0.00 | |
| 10/31/2022 | | | | Account Net Change | | - | \$92.00 |
| 10/31/2022 | | | | Account Ending Balance | | = | \$92.00 |
| 6/1/2022 | | | | | Grand Total Begi | nning Balance | (\$11,239.87) \$92.00 |
| 10/31/2022 10/31/2022 | | | | | | al Net Change ⁻ nding Balance ₌ | (\$11,147.87) |