5/1//2019 NSC Meeting Cafeteria 12:18-1:00PM

## Present:

President: Charles Park

Vice President: Brandon Smith Treasurer: Catharine Chen Secretary: Veronica Wang

ABSN Undergraduate Representative: Tai Henriquez

Graduate Representative: Anselm Lalla

- Veronica Wang: Motion to ratify and approve the proposed budget for 2019-2020. See attached.
  - o Seconded: Charles Park
  - Motion Unanimously Approved

Veronica Wang

## Faculty Student Association of DMC-Student Activity Fund Nursing Student Council (NSC) FY 2020 = June 1, 2019 through May 31, 2020 CERTIFIED BUDGET (RJB draft)

red ink indicates changes made during certification

| Account                                   | Description  | Ce | ior Year<br>2018<br>ertified<br>udget | Ac | rior Yr<br>2018<br>ctual @<br>5/31/19 | Submitted<br>Budget<br>FYE 2020 | Comment                                   |
|---|--|----|---------------------------------------|----|---------------------------------------|---------------------------------|---|
| Income                                    |  |    |                                       |    |                                       |                                 |   |
| 40-49001-014-30001                        | ACTIVITIES FEES INCOME BALANCE                       | \$ | 11,295                                | \$ | 13,145                                | \$ 13,145                       | based on prior yr actual                  |
| 40-40001-014-30001                        | ROLLOVER BALANCE                                     | \$ | 8,322                                 | \$ | 8,322                                 | \$ 7,687                        | Actual FY19 funds not spent as of 5/31/19 |
| Total Income                              |  | \$ | 19,617                                | \$ | 21,467                                | \$ 20,832                       | Formula Cell- Do not alter                |
| Program Expenses                          | The resulting bottom line = Zero (a balanced Budget) |    |                                       |    |                                       | W 194100 1171 1171 1171         |   |
| 40-70009-014-30001                        | ADMINISTRATION FEE                                   | \$ | 215                                   |    | 210                                   | 215                             |   |
| 40-70301-014-30001                        | RN-BS & GRAD CONVOCATION CURRENT I                   | \$ | 7,450                                 |    | 5,500                                 | 7,450                           |   |
| 40-70318-014-30001                        | Accel Pinning & Awards (August)                      | \$ | 2,346                                 |    | 2,346                                 | 2,346                           | Event occurs in FY 2019-2020              |
| 40-70304-014-30001                        | EDUC CONFERENCES & RESEARCH ACTIV                    | \$ | 2,000                                 |    | 800                                   | 2,000                           |   |
| 40-70097-014-30001                        | CON WHITE COAT CEREMONY                              | \$ | 3,500                                 |    | 3,500                                 | 3,500                           |   |
| 40-70173-014-30001                        | PROGRAMS & PROJECTS                                  | \$ | 1,528                                 |    | _                                     | 2,772                           | place any net excess in this acct         |
| 40-70305-014-30001                        | SOCIAL ACTIVITIES                                    | \$ | 670                                   |    | 225                                   | 670                             |   |
| 40-70371-014-30001                        | DSNA   | \$ | -                                     |    |                                       | -                               |   |
| 40-70355-014-30001                        | TRANS TO MSC BFC                                     | \$ | 1,200                                 |    | 1,200                                 | 1,200                           |   |
| Total Program Expense                     |  | \$ | 18,909                                |    | 13,781                                | 20,153                          | Formula Cell- Do not alter                |
| Balance Before Reserves                   |  | \$ | 708                                   |    | 7,687                                 | 679                             | Formula Cell- Do not alter                |
| Reserves:                                 |  |    |                                       |    |                                       |                                 |   |
| 40-70181-014-30001                        | RESERVE FUND   | \$ | 708                                   |    | -                                     | 679                             | =minimum 5% of prior yr actual expenses   |
| Total Reserves                            |  | \$ | 708                                   |    | •                                     | 679                             | Formula Cell- Do not alter                |
| Total Expenses + Reserves                 |  | \$ | 19,617                                |    | 13,781                                | 20,832                          | Formula Cell- Do not alter                |
| Total Net Income less Expenses + Reserves |  | \$ |                                       |    | 7,687                                 | (0)                             | Formula Cell- Do not alter                |