## REPORT OF SURPLUS MOTOR VEHICLES AND MOTORIZED EQUIPMENT



SURPLUS PERSONAL PROPERTY BLDG. 18, THE GOV. W. AVERELL HARRIMAN STATE OFFICE BUILDING CAMPUS

Submit <u>original</u> signed form only, along with title and	SSET NUMBER
registration	
	USE ONE OF THESE FORMS FOR EACH VEHICLE REPORTED
REPORTING AGENCY NAME & ADDRESS	LOCATION OF SURPLUS VEHICLE:
	CONTACT
TELEPHONE NO.	TELEPHONE NO.
YEAR MAKE	SEDAN VAN
MODEL COLOR CYLINDERS	STATION WAGON
VIN	TRUCK
STATE IDENT. NO.	OTHER
THE ODOMETER READING , IN ACCOR	DANCE WITH FEDERAL & STATE LAWS REFLECTS THE
ACTUAL MILEAGE of the vehicle unless one of the following state	
The actual mileage "Exceeds Mechanical Limits" of the or	
(e.g., over 99,999 miles)	
OPERATING	NON-OPERATING
AUTO TRANS. POWER BRAKES F	OWER WINDOWS AIR CONDITIONING
STAND TRANS POWER STEERING F	ADIO OTHER
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